

# Overview and Scrutiny Committee



**Forest Heath**  
District Council

<b>Title:</b>	<b>Agenda</b>
<b>Date:</b>	<b>Thursday 11 January 2018</b>
<b>Time:</b>	<b>6.00 pm</b>
<b>Venue:</b>	<b>Council Chamber District Offices</b> College Heath Road Mildenhall
<b>Full Members:</b>	<div><div><b>Chairman</b> Simon Cole</div><div><b>Vice Chairman</b> Ruth Bowman J.P.</div><div><div><u>Conservative Members (8)</u></div><div>Chris Barker John Bloodworth Ruth Bowman Rona Burt</div><div>Simon Cole Brian Harvey Christine Mason Nigel Roman</div></div><div><div><u>West Suffolk Independent Members (1)</u></div><div>David Palmer</div><div></div></div><div><div><u>UKIP Member (1)</u></div><div>Reg Silvester</div><div></div></div></div>
<b>Substitutes:</b>	Named substitutes are not appointed
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.
<b>Quorum:</b>	Three Members
<b>Committee administrator:</b>	<b>Christine Brain</b> Democratic Services Officer (Scrutiny) <b>Tel:</b> 01638 719729 <b>Email:</b> <a href="mailto:christine.brain@westsuffolk.gov.uk">christine.brain@westsuffolk.gov.uk</a>

# Public Information



**Forest Heath**

District Council

<b>Venue:</b>	<b>District Offices</b> College Heath Road Mildenhall Suffolk, IP28 7EY	Tel: 01638 719000 Email: <a href="mailto:democratic.services@westsuffolk.gov.uk">democratic.services@westsuffolk.gov.uk</a> Web: <a href="http://www.westsuffolk.gov.uk">www.westsuffolk.gov.uk</a>
<b>Access to agenda and reports before the meeting:</b>	Copies of the agenda and reports are open for public inspection at the above address at least five clear days before the meeting. They are also available to view on our website.	
<b>Attendance at meetings:</b>	The District Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.	
<b>Public speaking:</b>	<p>Members of the public who live or work in the District are invited to put one question or statement of not more than three minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply.</p> <p>A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.</p> <p>There is an overall time limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.</p>	
<b>Disabled access:</b>	The public gallery is on the first floor and is accessible via stairs. There is not a lift but disabled seating is available at the back of the Council Chamber on the ground floor. Please see the Committee Administrator who will be able to help you.	
<b>Induction loop:</b>	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter.	
<b>Recording of meetings:</b>	<p>The Council may record this meeting and permits members of the public and media to record or broadcast it as well (when the media and public are not lawfully excluded).</p> <p>Any member of the public who attends a meeting and objects to being filmed should advise the Committee Administrator who will instruct that they are not included in the filming.</p>	

**Agenda**  
**Procedural Matters**  
**Part 1 - Public**

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| <b>1. Substitutes</b>  |                |
| <b>2. Apologies for Absence</b>  |                |
| <b>3. Minutes</b>  | <b>1 - 8</b>   |
| <p>To confirm the minutes of the meeting held on 9 November 2017 (copy attached).</p>  |                |
| <b>4. Public Participation</b>   |                |
| <p>Members of the public who live or work in Forest Heath are invited to put one question/statement of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within 3 minutes, the person who asked the question may ask a supplementary question that arises from the reply.</p> <p>A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start. There is an overall limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.</p> |                |
| <b>5. Announcements from the Chairman regarding responses of the Cabinet to reports of the Overview and Scrutiny Committee, and any other updates from the Chairman</b>  |                |
| <b>6. Annual Presentation by the Cabinet Member for Leisure and Culture</b>  | <b>9 - 16</b>  |
| <p>Report No: <b>OAS/FH/18/001</b></p> <p>The Cabinet Member for Leisure and Culture has been invited to the meeting to provide an annual account on his portfolio and to answer questions from the Committee.</p>   |                |
| <b>7. Cabinet Decisions Plan: January 2018 to May 2018</b>   | <b>17 - 34</b> |
| <p>Report No: <b>OAS/FH/18/002</b></p>   |                |
| <b>8. Work Programme Update</b>  | <b>35 - 38</b> |
| <p>Report No: <b>OAS/FH/18/003</b></p>   |                |

**Part 2 – Exempt**

**NONE**